St. Louis Catholic Church

53 Allen Street East, Waterloo ON N2J 1J3 Tel: 519-743-4101

Email: stlouiswaterloo@hamiltondiocese.com Web site: www.saintlouisparish.ca Served by the Congregation of the Resurrection since 1890.

Office hours: Monday – Thursday 9 - 12 and 1- 4 p.m.

Summer hours (Canada Day to Labour Day): Mon. - Thurs. 9 a.m. to 1 p.m.



Tuesday - Friday 9:00 a.m. Rosary: Tuesday to Friday before 9:00 a.m. Mass

Sunday Masses:

Saturday: 5:00 p.m. **Sunday:** 9:30 a.m. 11:30 a.m.





Pastor

Father Phil Reilly, C.R. preilly@hamiltondiocese.com Coordinator of Youth and Children's Ministries

Kelly Krause

kkrause@hamiltondiocese.com

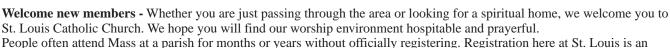
Parish Secretary

Anna Malton

stlouiswaterloo@hamiltondiocese.com

Custodian

Doug Lichty



expression of your commitment to being an active member of our community. Parish registration simplifies the process with regard to sponsoring a sacramental candidate; obtaining pastoral references and for preparation of baptisms, weddings and funerals. Registration is easy and can be completed at the Parish Office during regular office hours. Registration forms are available at the back of the Church.

Parish Records - Our parish records are very important. We try to keep them up to date. Please advise the office of any changes.

Music in the Liturgy - Music plays an integral role in the liturgical life of the parish. Parishioners are invited to join our choirs. Please contact the choir directors:

9:30 Choir - Bob Reinhart (robertreinhart182@msn.com)

11:30 Choir - Donna McLellan (donna-ipad@hotmail.com)

Sunday programs for children - During the Sunday morning 9:30 a.m. Mass there is babysitting for children under 3 years of age, Sunday School for 3 to 6 years of age and Children's Liturgy of the Word for children ages 7 and up.

Sacramental Life - St. Louis Parish celebrates the sacraments for its members who are registered and regularly attending. If you are not registered you are automatically a member of a parish closest to you.

Baptism - Celebrated once a month. Please speak with a priest after Mass on Sunday.

Sacrament of Reconciliation - Saturdays 4 - 4:30 p.m., or by appointment.

Marriage - For registered and supporting members, please contact the parish office at least one year in advance of your date.

Becoming Catholic - Rite of Christian Initiation of Adults, preparing adults for baptism and/or to join the community. Please contact the office for further information.

Anointing and Pastoral Care - Our parish community cares about the sick and elderly and the lonely. Please notify the parish office to arrange for them to receive the Annointing of the Sick, or to have the Holy Communion brought to them.

Pastoral Care to those in Hospital - A family member is asked to contact the parish whenever a parishioner is in hospital and requests a pastoral visit, or Sacrament of the Sick (Annointing).

Priesthood and Religious Life - Is God calling you to religious life, as a Brother, Deacon or Priest? If so, please contact the Vocation Director for the Congregation of the Resurrection, at resurrectionistyocation@gmail.com or www.resurrectionists.ca

Diocesan Newsletter - For information about Activities and Events of interest in the Diocese of Hamilton, subscribe to the online Diocesan Newsletter at www.hamiltondiocese.com

Parish Organizations and Contacts:

Finance Council

Terry Collins, 519-741-1534

St Louis Catholic Church

Maintenance Committee

Bob Lorentz, 519-576-5556

OOTC Community Suppers Keith & Sharon Schnarr 519-801-8687

Parish Webmaster

Daniel Delattre, daniel@uwaterloo.ca

Altar Servers Coordinator Dave Pagett, 519-744-7705

Catechesis Of The Good Shepherd, **Youth Ministry**

Kelly Krause, 519-743-4101

Catholic Women's League

Donna Herbstreit, 519-884-9380 donna.marie2000@icloud.com

Ministry to the Elderly & Homebound

Cecilia Beechey, 519-572-5435

Prayer Shawl Ministry Sandra Williams, 519-742-9239

Prayer Chain

Sharon Carey, 519-746-8073

St. Vincent De Paul For food hamper or more information call 519-743-4101





MASS INTENTIONS & EVENTS

Manadan	June 17 - No M	Taras					
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		Catechesis of Good	L. Hal				
	0 - 10 1 W	Shepherd KW meeting	L. Hai				
	6:30 PM	Choir rehearsal	Church				
Tuesdaw.	June 18	onen remediedi	Oriaror				
9:00 AM † Wanda Piasecka – Malton Family							
	9:30 AM	Book Group	L. Hai				
	10:30 AM- 4 PM	Prayer Shawl Mtg	L. Ha				
	6:30 РМ	CWL Exec Mtg	L. Ha				
	7:00 PM	Painting with Kelly	Nurser				
Wednesday, June 19							
9:00 AM		ice August – Krause Family					
	9 AM - NOON	Pickle Ball	Gyn				
Thursda	y, June 20						
9:00 AM	Intentions of Con	nie August – Krause Family					
	6:00 PM	Finance Council Mtg	Rector				
Friday, .	6:00 PM Iune 21 – St. Alo y	Finance Council Mtg sius Gonzaga, Religious	Rector				
	6:00 PM Twne 21 – St. Alloy † Ed Bachynski –	Finance Council Mtg sius Gonzaga, Religious Rosemary & Shaun MacNeil	•				
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Reflection on the First Reading: Ezekiel 17:22-24

The collected writings of Ezekiel, a priest-Prophet, and one of the first deportees from Jerusalem to Babylon, reflect on Judah's political and social destruction, including the destruction of Jerusalem in 586 BC, through long collection of "dooms" or judgement oracles that were received over nearly twenty years (from 593 to 571 BC).

Following a lengthy doom referred to as the Fable of the Two Eagles and Two Shoots, today's reading is a prophecy of restoration. The doom is presented in poetic language and is followed by two interpretations. The doom identifies two eagles as two rulers who are aggressors, Nebuchadnezzar and Pharaoh, and two shoots as Judah's final kings, Jehoiachin and Zedekiah. Although poetic, the doom accurately reflects historical events and clarifies that God used the eagles to vindicate the covenant violated by the shoots. Thus, Ezekiel explains what is happening to Judah and its royal household during his time in history.

Lest this allegory for the relationship with God and Judah end on a hopeless note, however, the Prophet concluded with a prophecy of restoration (today's reading), using the same poetic language as in the doom. Providing hope for a future in the midst of Judah's darkest gloom, Ezekiel declares that God, and not the eagles, will pluck a shoot from the cedar (i.e. Babylon) and plant it "on the mountain height of Israel" where it will prosper and bear fruit. Becoming a "noble cedar" (i.e. the restored nation of Judah), it will shelter birds of every kind, and all trees shall know of it. This exalted vision of a restored Judah emphasizes that all the nations of the earth will recognize that God is sovereign over all nations and that God is the great reverser of national fortunes. (From Workbook for Lectors)



Through the intercession of St.

Joseph may all fathers be blessed today and always!

Happy Father's Day!

Image: Globetrotter19, CC BY-SA 3.0, via Wikimedia Commons

Resurrectionist Vocation Minute - At the beginning, it is not easy to notice the small seed of a vocation that God has planted in our hearts. Even if we are unaware of its presence, God patiently nurtures it, allowing it to sprout and grow. Gradually, He invites us to take care of it, ensuring it is firmly grounded in faith and His love. Are you aware of this seed that God has planted in your heart? Are you guarding and cultivating God's seed of your vocation? Fr. Pawel Szymanowski CR; Vocation Team; resurrectionistvocation@gmail.com

Join Us for Dinner & Discernment at St. Mary's - Are you wondering about religious life or priesthood? Are you looking to deepen your faith and understand your vocation? Join us at St. Mary's Parish in Kitchener every last Saturday of the month for Dinner & Discernment. Enjoy a meal, prayer, and conversations with fellow young men and Resurrectionists. Additional information can be found on the posters.

Vacation Bible & Lego Robotics Camp 2024 – To Mars and Beyond – July 15-19. The camp will run all day. Campers have the choice of coming all day, or half a day. The morning will be focused on the space theme with faith intertwined through everything we do. The afternoon will be Lego Robotics, also with the space theme running throughout what they do. Ages for the all day camp are 7 to 11years old. Children 5 to 6 years old are welcome to sign up for the mornings only. Registration is now open. Forms available from the Nursery, the back of the church, or contact Kelly Krause at the parish office.



SVDP North of 60 Canned Meat Project-Chesterfield Inlet, Nunavut For the month of June, St. Louis parish will be collecting canned meat for the community of

Chesterfield Inlet. These are used to supplement their fish and hunted meats. Brands that are recognizable to them are **Spam**, **Klik**, **and Holiday Luncheon Meat**, **Mario Corned Beef**, **Hereford Corned Beef**, **and Canned Swift**, **Mario and Maple Leaf brand Hams**. Our target is to collect 300 tins. Please place cans in the container located in the entrance of the Church. Thank you for your continued generosity to our SVDP conference and to this special project.

Walking from Guelph to Midland - Aug 3 -10. Nourishing your spirituality, enjoying the outdoors & good company, great exercise: 20+km per day. Pilgrims pray, sing, laugh, & share stories.



Participate for 1 day, a weekend, or the full 8 days! Cost \$400 for 8 days, or \$75 per day. We carry your gear, provide 3 meals & snacks daily, and cover entry and camping fees. Bring tent, chair and personal gear, clothing in a duffle bag. For more info. go to ignatiusguelph.ca/programs/ NOTE registration deadline June 20.

Date	Sunday	Loose	Maint.	Diocesan	PAD
June 9	2217.20	283.50	512.00	1105.00	2317.31



TO ALL WHO ORGANIZED & HELPED WITH THE PARISH PICNIC LAST WEEK & TO ALL WHO CAME AND ENJOYED IT. IT WAS A GREAT SUCCESS!

Volunteers to distribute Holy Communion at St. Mary's Hospital once a month. We are looking for people who would be willing to join the St. Louis team. St. Louis would be responsible for one Sunday a month. Our team of volunteers rotate through sharing that one Sunday a month. St. Mary's is also looking for volunteers to distribute Holy Communion to those in the hospital Monday through Friday. If either of these options interests you, please call Kelly Krause at the parish office for more info. Kelly needs to get names to the coordinator before July 1st so please get in touch with her if you can help.

The Baby Bottle Campaign for Marillac Place: Mother's Day to Father's Day. Donations support Marillac Place's programs: housing, education, counseling, and more. You can still mail a cheque directly to Marillac Place at 109 Young St., Kitchener N2H 4Z2. For more info. please call 519-571-0722x2, or email admin@marillacplace.ca, or go to website: marillacplace.ca Thank you!

Feast of St. Jerome - Annual Fundraiser for Student Scholarships. We pride ourselves on giving all of our first-year students an entrance scholarship. Support Mission. Support Students. Sponsor Feast today. Date: October 5th - 5 PM Mass at Notre Dame Chapel. 6 PM Reception, 7 PM Dinner and Program. Early bird tickets available on a first-come, first-serve basis, while quantities last until June 21. Keynote Speaker - Sr. Marie Taylor, SSND. Contact Hayley Winters 519-884-8111 x 28301.

Saint John Fisher (1469 – June 22, 1535). John Fisher is usually associated with Erasmus, Thomas More, and other Renaissance humanists. His life did not have the simplicity found in the lives of some saints. Rather, he was a man of learning, associated with the intellectuals and political



leaders of his day. He was interested in the contemporary culture and eventually became chancellor at Cambridge. He had been made a bishop at 35, and one of his interests was raising the standard of preaching in England. Fisher himself was an accomplished preacher and writer. His sermons on the penitential psalms were reprinted seven times before his death. With the coming of Lutheranism, he was drawn into controversy. His eight books against heresy gave him a leading position among European theologians.

In 1521, Fisher was asked to study the question of King Henry VIII's marriage to Catherine of Aragon, his brother's widow. He incurred Henry's anger by defending the validity of the king's marriage with Catherine, and later by rejecting Henry's claim to be the supreme head of the Church of England.

In an attempt to be rid of him, Henry first had Fisher accused of not reporting all the "revelations" of the nun of Kent, Elizabeth Barton. In feeble health, Fisher was summoned to take the oath to the new Act of Succession. He and Thomas More refused to do so because the Act presumed the legality of Henry's divorce and his claim to be head of the English Church. They were sent to the Tower of London, where Fisher remained 14 months without trial. Finally both men were sentenced to life imprisonment and loss of goods.

When the two were called to further interrogations, they remained silent. On the supposition that he was speaking privately as a priest, Fisher was tricked into declaring again that the king was not supreme head of the church in England. The king, further angered that the pope had made John Fisher a cardinal, had him brought to trial on the charge of high treason. He was condemned and executed, his body

left to lie all day on the scaffold and his head hung on London Bridge. Reflection: Today many questions are raised about Christians' and priests' active involvement in social issues. John Fisher remained faithful to his calling as a priest and bishop. He strongly upheld the teachings of the Church; the very cause of his martyrdom was his loyalty to Rome. He was involved in the cultural enrichment circles as well as in the political struggles of his time. This involvement caused him to question the moral conduct of the leadership of his country. "The Church has the right, indeed the duty, to proclaim justice on the social, national and international level, and to denounce instances of injustice, when the fundamental rights of man and his very salvation demand it" (Justice in the World, 1971 Synod of Bishops). (From Franciscanmedia.org)



Saint Thomas More (February 7, 1478 – July 6, 1535). His belief that no lay ruler has jurisdiction over the Church of Christ cost Thomas More his life. Beheaded on Tower Hill, London, on July 6, 1535, More steadfastly refused to approve King Henry VIII's divorce

and remarriage and establishment of the Church of England.

Described as "a man for all seasons," More was a literary scholar, eminent lawyer, gentleman, father of four children, and chancellor of England. An intensely spiritual man, he would not support the king's divorce from Catherine of Aragon in order to marry Anne Boleyn. Nor would he acknowledge Henry as supreme head of the Church in England, breaking with Rome, and denying the pope as head. More was committed to the Tower of London to await trial for treason: not swearing to the Act of Succession and the Oath of Supremacy. Upon conviction, More declared he had all the councils of Christendom and not just the council of one realm to support him in the decision of his conscience.

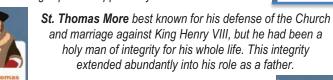
Reflection: Thomas More was canonized in 1935. Few saints are more relevant to our time. In the year 2000, Pope John Paul II named him patron of political leaders. The supreme diplomat, he did not compromise his own moral values in order to please the king, knowing that true allegiance to authority is not blind acceptance of everything that authority wants. King Henry himself realized this and tried desperately to win him to his side because he knew More was a man whose personal integrity no one questioned. But when Thomas More resigned as chancellor, unable to approve the two matters that meant most to Henry, the king had to get rid of him. He is a Patron Saint of: Attorneys, Civil Servants, Lawyers, Politicians. (From Franciscanmedia.org)

Saint Louis

SAINTS WHO ARE FATHERS

St. Louis Martin wished to enter religious life, but answered God's call to marriage and raised an extraordinarily holy family. All five of his daughters who survived to adulthood became nuns.

St. Louis IX was more than just the king of France – he was also the father of eleven children and took his responsibilities as a monarch seriously, and he saw his kingship as an opportunity to serve God.



St. Joseph - quiet, unassuming man, listened closely to God and gave himself entirely to the Father's will. Never complaining, St. Joseph humbly accepted his task and became a model of fatherhood in the Holy Family. (From catholic-link.org)





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